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Dear	

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County Wo Veterans. This will be a bound book with pictures and historic veteran. We will appreciate your cooperation in sending a picture size) together with the filled out questionnaire below to: America Utah. All pictures will be returned. All Gold Star boys will be front of the book. Complete pictures of county land marks and p You are under no obligation to buy a book, but your cooperatio pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

L OUI AND MAIL AT ONCE:
Name Thomas E. Bates
Address AMAS ULAA
1. Date of Induction 2.7 MAY, 1943
2. Branch of Service 835 the Signal Service Battalin
3. Training Stations and Dates
FORT FRANCIS E. WARREN
JONE 3, 1943 to Oct. 1, 1943
Pittsbung Replacement Depot
Oct 6, 1943 Nov 23, 1943
DAN PATRICK HENERY VA.
4. Date of Embarkation Dec. 6, 1943
5. Theatre of operation A SIACI C PAC.
List engagements Central BonMA BATTLEHONOR
INdia ROTA
6. Medals earned Wood Conduct Medal Victory Medal
7. Date returned to U. S. JAN 3.01 1946
8. Discharge Station For T Douglas
9. Date of Discharge 7 0 b 5, 1946
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11. Total Months Served Thinty Cwo
12. Present Occupation Minen
REMARKS - Experiences, and other data not covered by
questionnaire:
Arthor BAtes FAther
SARAD BATES Mother
Elda P. BATES Wife
EARCJ. BACES SON.
Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

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American Legion and Auxiliary

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is sponsoring a Historical Service Record of Wasaich County World War I and II Veterons. This will be a bound book with pictures and historical data of each veteron. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion. Hober, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county iand marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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If your family had more than one in service, copy above on sheet of paper. If any dates are not known, lonve blank.

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